

**FINDON PARISH COUNCIL
34 NORMANDY LANE
EAST PRESTON VILLAGE
WEST SUSSEX BN16 1LY**

TO: ALL MEMBERS OF THE COUNCIL

You are hereby summoned to attend the meeting of Findon Parish Council (FPC) to be held on **Thursday 29 May 2025 at 8.00pm in Nepcote Hall (or immediately following the Planning Committee meeting)** for the purpose of transacting the following business. THIS IS AN OPEN MEETING AND MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

**Miss Fiona MacLeod
Clerk to the Parish Council
23/5/2025**

AGENDA

- 25.39 TO APPOINT A CHAIRMAN FOR THE ENSUING YEAR AND SIGN THE DECLARATION OF ACCEPTANCE OF OFFICE (Local Govt Act 1972 ss 15(2))**
- 25.40 TO APPOINT A DEPUTY CHAIRMAN FOR THE ENSUING YEAR AND SIGN THE DECLARATION OF ACCEPTANCE OF OFFICE**
- 25.41 TO RECEIVE AND NOTE APOLOGIES FOR ABSENCE**
- 25.42 CHAIRMAN'S ANNOUNCEMENTS**
- 25.43 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests they may have in relation to items on this Agenda.
The interest should be declared by stating:
a) the item you have the interest in
b) whether it is a personal interest and the nature of the interest
c) whether it is also a prejudicial/pecuniary interest
d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time
Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.
- 25.44 TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 17 MARCH 2025.**
- 25.45 UPDATE ON IMPLEMENTATION OF ACTIONS NOT COVERED ELSEWHERE ON THE AGENDA**
To note the update report.
- 25.46 TO RECEIVE VERBAL REPORTS FROM WEST SUSSEX COUNTY COUNCIL (WSCC) AND ARUN DISTRICT COUNCIL (ADC) COUNCILLORS**
- 25.47 PUBLIC QUESTION TIME OF UP TO FIFTEEN MINUTES**
The Question Time is the only opportunity for the public to address the meeting, make representations, answer questions and give evidence in respect of any item within the remit of the Council, and not limited to matters of the agenda for that meeting. (Standing Order 1d). Where it is not possible to give immediate answers, the answers will be given at the next Meeting or, if preferred, sent direct to the questioner.
- 25.48 NEED FOR PART II EXCLUSION OF PRESS AND PUBLIC**
The Council is asked to consider whether, in respect of Agenda item 25.56i) the public, including the press, should be excluded from the meeting on the basis that if a member of the public or press were present during the item there would be disclosure to them of exempt information within Paragraph 3

of Part 1 of Schedule 12A to the Local Government Act 1972, being information relating to the financial or business affairs of any particular person (including the authority holding the information).

25.49 TO AGREE COUNCILLOR MEMBERSHIP FOR THE FOLLOWING PARISH COUNCIL COMMITTEES

- a) Planning Committee
- b) Finance and Governance Committee
- c) Sheep Fair Committee

25.50 TO AGREE COUNCILLOR REPRESENTATION ON NON-COMMITTEE ROLES, WORKING GROUPS, AND OUTSIDE BODIES

25.51 GRANT APPLICATIONS

To consider any grant applications received.

25.52 SDNP/24/03396/FUL NEPCOTE GREEN LOW GRASSED EARTH BUND

To consider options following approval by the SDNPA.

25.53 ELECTRIC VEHICLE (EV) CHARGING POINTS

To discuss the recent proposed installation by WSCC in Lime Road.

25.54 STREET LIGHTS

To set up Working Group to review provision of four FPC owned street lights.

25.55 20MPH SPEED LIMIT

To set up Working Group to revisit reduction of speed limit from Nepcote Lane junction to Cissbury Ring car park.

25.56 REPORTS FROM WORKING GROUPS AND OUTSIDE BODIES FOR NOTING/RATIFYING

- a) Open Spaces Working Group
- b) Trees Working Group including Community Orchard
- c) Allotment Gardens
- d) Village Hall Trust
- e) Community Resilience Plan
- f) Parking/Village Signage Working Group
- g) Assets of Community Value
- h) Wattle House Feasibility Study Working Group
- i) Findon Village Pre-School Portacabin Working Group (estimates review)
- j) Community Infrastructure Levy (CIL) Working Group (including usage of proposed Pond Green structure to support the community)

25.57 NEPCOTE GREEN

To consider additional information for a proposed Boules area on Nepcote Green (if available).

25.58 GRASS CUTTING TENDER PROCESS AND GREENS MOWER RESEARCH

To note progress and consider any items for ratification/approval.

25.59 CLERKS REPORT

To note the report and consider any items for ratification/approval.

25.60 REPORTS FROM FPC COMMITTEES FOR NOTING/RATIFYING

- a) Planning.
- b) Finance & Governance.

25.61 FINANCE

- a) To note Receipts and Bank Reconciliations as circulated.
- b) To approve Payments as circulated.
- c) To note quarterly budget if available

25.62 ITEMS TO BE REFERRED TO NEXT AGENDA