

**FINDON PARISH COUNCIL  
34 NORMANDY LANE  
EAST PRESTON VILLAGE  
WEST SUSSEX BN16 1LY**

**NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED TO A MEETING OF THE  
PARISH COUNCIL PLANNING COMMITTEE**

**On Thursday 25 June 2026 at 7.30pm in Nephote Hall**

for the purpose of transacting the following business

THIS IS AN OPEN MEETING AND MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND.

**Fiona MacLeod**

**Clerk to the Parish Council**

**19/6/2026**

**AGENDA**

**P 26.29 TO RECEIVE AND NOTE APOLOGIES FOR ABSENCE**

**P 26.30 CHAIRMAN'S ANNOUNCEMENTS**

**P 26.31 TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING 14/5/2026**

**P 26.32 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**

Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests they may have in relation to items on this Agenda.

The interest should be declared by stating:

a) the item you have the interest in

b) whether it is a personal interest and the nature of the interest

c) whether it is also a prejudicial/pecuniary interest

d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time.

Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.

**P 26.33 UPDATE ON IMPLEMENTATION OF ACTIONS**

To note the update report.

**P 26.34 PUBLIC QUESTION TIME**

The Question Time is the only opportunity for the public to address the meeting in relation to the business to be transacted at the meeting (Standing Order 1d).

**P 26.35 TO CONSIDER THE FOLLOWING APPLICATION**

a) **SDNP/26/02327/FUL – Land east of Pony Farm, Findon, BN14 ORS**

Erection of new single storey dwelling, landscape enhancements, and associated works..

**P 26.36 TO NOTE THE FOLLOWING APPLICATION FOR A PREMISES LICENCE**

a) **Arun District Council ref 123246 – Steep Side, Cross Lane, Findon, BN14 OUG**

[Arun | Environmental Health Online Services | Licence Register | 123246](#)

**P 26.37 REVIEW OF THE SDNPA PLANNING APPLICATIONS LIST**

To note SDNPA planning decisions since the last Planning Committee meeting.

**P 26.38 ITEMS FOR DISCUSSION (AND FUTURE RATIFICATION IF APPROPRIATE) AT A FUTURE MEETING**