

**FINDON PARISH COUNCIL  
34 NORMANDY LANE  
EAST PRESTON VILLAGE  
WEST SUSSEX BN16 1LY**

**NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED TO A MEETING OF THE  
PARISH COUNCIL FINANCE & GOVERNANCE COMMITTEE**

**On 12 November 2018 at 7.30pm in the Findon Village Hall**

for the purpose of transacting the following business.

THIS IS AN OPEN MEETING AND MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND.

**Miss Fiona MacLeod  
Clerk to the Parish Council  
6/11/2018**

**AGENDA**

- FG 18.26 TO APPOINT A COMMITTEE CHAIRMAN**
- FG 18.27 TO RECEIVE AND NOTE APOLOGIES FOR ABSENCE**
- FG 18.28 CHAIRMAN'S ANNOUNCEMENTS**
- FG 18.29 TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON  
6/9/2018.**
- FG 18.30 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**  
Members and Officers are reminded to make any declarations of personal and/or  
prejudicial/pecuniary interests they may have in relation to items on this Agenda.  
The interest should be declared by stating:
- a) the item you have the interest in
  - b) whether it is a personal interest and the nature of the interest
  - c) whether it is also a prejudicial/pecuniary interest
  - d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to  
speak under Public Question Time
- Members and Officers will then need to re-declare any prejudicial/pecuniary interest  
at the commencement of the item or when the interest becomes apparent.
- FG 18.31 MATTERS ARISING AND ACTIONS FROM THE MINUTES NOT COVERED ELSEWHERE  
ON THE AGENDA**
- FG 18.32 PUBLIC QUESTION TIME**  
The Question Time is the only opportunity for the public 'to address the meeting in  
relation to the business to be transacted at that meeting' (Standing Order 1d).
- FG 18.33 GREENS MOWER WORKING GROUP**  
To receive an update and consider any actions/financial implications.
- FG 18.34 3-5 STRATEGIC PLAN**  
To review an updated draft Strategy and consider items for inclusion to support  
precept requirements for 2019/2020.
- FG 18 35 2019/20 PRECEPT/BUDGET**  
To consider high level figures to inform future detailed calculations.
- FG 18 36 ITEMS FOR NEXT CONSIDERATION AT A FUTURE COMMITTEE MEETING**