

PLEASE NOTE CHANGE OF VENUE

FINDON PARISH COUNCIL
34 NORMANDY LANE
EAST PRESTON VILLAGE
WEST SUSSEX BN16 1LY

NOTICE IS HEREBY GIVEN AND COUNCILLORS ARE SUMMONED TO A MEETING OF THE
PARISH COUNCIL FINANCE & GOVERNANCE COMMITTEE
On 16 January 2020 at 8.30pm (or following the Planning Committee meeting if earlier) in the
St John the Baptist School Hall

for the purpose of transacting the following business.

THIS IS AN OPEN MEETING AND MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND.

Miss Fiona MacLeod
Clerk to the Parish Council
10/1/2020

AGENDA

- FG 20.1 TO RECEIVE AND NOTE APOLOGIES FOR ABSENCE**
- FG 20.2 CHAIRMAN'S ANNOUNCEMENTS**
- FG 20.3 TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON 25/11/2019.**
- FG 20.4 DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA**
Members and Officers are reminded to make any declarations of personal and/or prejudicial/pecuniary interests they may have in relation to items on this Agenda. The interest should be declared by stating:
a) the item you have the interest in
b) whether it is a personal interest and the nature of the interest
c) whether it is also a prejudicial/pecuniary interest
d) if it is a prejudicial/pecuniary interest, whether you will be exercising your right to speak under Public Question Time
Members and Officers will then need to re-declare any prejudicial/pecuniary interest at the commencement of the item or when the interest becomes apparent.
- FG 20.5 PUBLIC QUESTION TIME**
The Question Time is the only opportunity for the public 'to address the meeting in relation to the business to be transacted at that meeting' (Standing Order 1d).
- FG 20.6 REVIEW OF 2019/20 BUDGET SPEND**
To review the current spend against budget
- FG 20.7 2020/21 PRECEPT/BUDGET**
To discuss the draft proposals prior to consideration by Findon Parish Council.
- FG 20.8 GOVERNANCE REVIEW**
To consider the 'fit for purpose' report on documentation.
- FG 20.9 RISK ASSESSMENT**
To consider and approve the updated Risk Assessment
- FG 20 10 ITEMS FOR NEXT CONSIDERATION AT A FUTURE COMMITTEE MEETING**